









[Not that the Society does not still contain within itself

large amount of disinterested philanthropy and commanding talent; but, as a body, it has undergone a change in spirit—the gold has become dim, and the most fine gold changed.”

The defection in the Society began at the time of the Clerical Appeal conspiracy; and, from that hour till now, the spirit of sectarianism has held a majority of its members in servile fetters. That Appeal ought to have been promptly denounced by the Society; but no action was taken upon it. The golden opportunity to give still greater laurels to the exalted character of the Society was left unimproved, and, consequently, the free spirit of the association was no longer in the ascendant. The Society, as such, is unquestionably alienated from the old organization, and controlled by those who have got up the new (but not less odious) conspiracy. Its vitality is with the minority, whose efforts to restore it to its former purity are worthy of all praise. Let them persevere, and possess their souls in patience, looking with all confidence for a better state of things.

**PLYMOUTH COUNTY MEETING.** Seldom, if ever, have we had greater pleasure or more perfect satisfaction in attending any anti-slavery meeting, than we enjoyed at the semi-annual meeting of the Plymouth Co. Society, held in Duxbury, on Tuesday, 22d ultimo. A fairer day was never seen, and every thing conspired to make the occasion full of interest and delight. Vehicles came rolling in from all parts of the county, crowded with delegates of the best stamp, whose deeds are their praises, and to whom the cause of human rights is dearer than life. For a sample of the spirit which pervaded the meeting, see the proceedings which are placed on our first page. On the question of the old and new organization, there was not a dissenting voice.

Truly, the abolitionism of old Plymouth is founded upon a rock. It will be seen that this Society bore a strong testimony against the formation of a third political party. The vote was unanimous. The entire meeting which was provided for the delegates, by the Duxbury Female Society, was got up in excellent style, and very gracefully appreciated by those who participated in it—nearly two hundred. In the evening, an address was delivered by the Rev. Mr. Sprague, of Middleboro’, on the “*Temperance Sentiment*,” whose age and strength seem to be renewed, and who, on the occasion. He is a senatorial candidate, and deserves to receive (as we doubt not he will) the undivided support of the abolitionists of that County.

It appears from the following notice, that the promoters of division and discord in Worcester County are to hold a Convention at Westminster on the 20th inst.

TO THE FRIENDS OF THE SLAVE IN WORCESTER, NORTH DIVISION.—Dear brethren and friends: A large number of anti-slavery friends held a meeting at West Boylston on the 3d instant. The feeling was there unanimously expressed that the present crisis in the history of our country, renders a new organization highly important.

1. The welfare of the perishing slave demands it.

2. That more efficient efforts may be put forth in his behalf—a committee appointed by the meeting for that purpose, cordially invite those in favor of such an organization and those who are hesitating, to meet at Westminster, on the 3d Wednesday, (20th) of November, at 10 o’clock A. M. to hear the report of this committee, and to form a society.

Yours for the slave,  
Maynard King, George Waters, Abel Brown, Jr., Gilman Jones, George Goodyear, Enoch Whitmore Committee.

**BAPTIST ANTI-SLAVERY CONVENTION.**

A Convention of Ministers and Laymen of the Baptist denomination in this Commonwealth,—the object of which is the purification of that denomination from the reproach of cherishing in its bosom the sin of slavery, will be held in Worcester on Thursday next, Nov. 7. The call is headed by Joshua T. Everett, of Princeton, and signed by upwards of fifty individuals. We trust our Baptist brethren will make this convention memorable in the history of Massachusetts.

**GRINDING TO POWDER.** John Pierpont, the gifted and independent pastor of Hollis-street church, has just replied (in a pamphlet occupying more than fifty pages) to the charges brought against him by a committee of his congregation; and happy and powerful as he usually is with his pen, he has never used it with greater effect than on this occasion. Never were opponents placed in a more ludicrous or humiliating position than Mr. Pierpont is now placed in. Arguments, and ground to powder. We shall publish this masterly reply entire in our next number.

This is hot and cold. The facility with which the editor of the Abolitionist can blow hot and cold, and especially eat his own words, is quite remarkable. In his paper, of yesterday, he attempts to refute the reasoning of the Political Address, recently issued by the Board of Managers of the State A. S. Society; but the attempt is a failure. Not until he stands once more upon the old anti-slavery platform will he be able to feel, speak or see correctly.

**COLONIZATION**—Elliot Cresson, it is said, tells the following story to represent, the consistency of Colonization:

“Colonization is like the nobleman’s dog, who by some accident was cut in two; an individual present having taken up the dog, and, in his haste, to restore the dog, put him together with two legs up and two down; so the dog, when he became tired of travelling with one side, would take the other. This was not all. Elliot’s Colonization, like a crab, goes either of two ways. At the South it goes in favor of slavery; at the North it pretends to go against it.—*Emancipator*.

**DIED**—In Juneham, August 31, Mrs. Elizabeth T. Howard, wife of Joshua H. Howard, and eldest daughter of Henry Green, aged 74 years. The last days of her life were seasons of peculiar trial, in which she manifested much patience and submission to the will of Heaven. Her attachment to the cause of the slave, and her willingness to take this appeal, not only in word but in deed. To her friends, who deeply lament her loss, she has given good evidence that her hope was based on Him who is the resurrection and the life.

**NOTICES.**

**ADELPHIC UNION LECTURE.**  
The lecture on Tuesday evening, Nov. 5, at the Smith School Room, will be delivered by Dr. BAARS. Subject—The duty of man as a social, rational and accountable being. To commence at 7 o’clock. Season tickets 25 cents each, and may be obtained at the following places:—J T Hilton, 36 Brattle street; C Pitts, 28 do; L Hutchinson, 20 do; T Cole, Atkinson st; W S and J Jennings, 100 Court st; B Bassett, 33 Endicott st; Wm Jones, Howard st; J Levy, Southack st; A Forbes, Smith School Room; Wm Wright, Aker st; J W Lewis, 70 Cambridge st; S R Alexander, Belknap st; and at the Anti-Slavery Office, 25 Cornhill.

JOHN T. HILTON, Lecturer.  
W. C. NEAL, Secretary.

**LYNN ANTI-SLAVERY SOCIETY.**  
A Quarterly meeting of the Lynn Anti-Slavery Society will be held at the Society’s Room in Union-St. THIS (FRIDAY) EVENING, at 7 o’clock.

WM. B. OLIVER, Secy.  
Lynn, 11th mo. (Nov.) 1, 1839.

**ANTI-SLAVERY FAIR.**  
The Providence Juvenile Anti-Slavery Society propose holding a FAIR on the occasion of the annual meeting of the R. L. Anti-Slavery Society, for the benefit of the cause; and they would like the approval of the friends of the cause, and the co-operation of all their friends, by contributing such articles as will assist in making up a good assortment for the sale. They will also receive, and will be glad to take a reasonable price, for the delivery of a platform. Such reasonable persons from abroad, and others who may seek refreshments at their table, on THURSDAY, the second day of the meeting. They respectfully ask the patronage of all the friends of the cause who may be in attendance on the meeting.

**THE RHODE ISLAND A. S. SOCIETY.**  
The fourth annual meeting of the Rhode Island Anti-Slavery Society will be held on the 13th of November next, at Providence.

Abolitionists in every town and village throughout the State are requested to appoint delegates to attend the same. By order of the Ex. Committee,  
W. M. STACE, Cor. Sec. for Prov.  
Providence, Oct. 8, 1839.



